

UNOFFICIAL COPY

PREPARED BY:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4824793



Doc#: **0724201002** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2007 06:37 AM Pg: 1 of 2

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **PHYLLIS J GARDI AND JOSEPH J GARDI, WIFE AND HUSBAND** to **BANKUNITED, FSB** bearing the date **APRIL 13, 2006** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book _____ Page _____ as Document Number **0611846002**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **SEE ATTACHED LEGAL DESCRIPTION**

Commonly Known as: **2629 N MEADE AVE, CHICAGO, IL 60639**. Pin #: **13-29-314-005-0000**

Dated: **JULY 6, 2007**

Signed and Sealed
in the presence of:

BANKUNITED, FSB

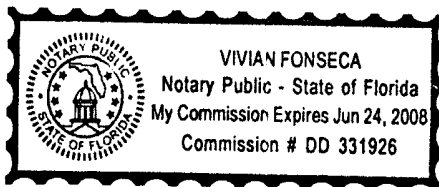
ALISHIA JACKSON

Printed Name: **ASAD RANA**

Title: **VICE PRESIDENT**

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on **JULY 6, 2007**, by **ASAD RANA**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



NOTARY PUBLIC: **VIVIAN FONSECA**
My Commission Expires: 06/24/2008

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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MARINE TITLE CORP.

Commitment Number: MT06-8839-REVISED

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE NORTH 34 FEET OF LOT 63 IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2629 N. MEADE, CHICAGO, ILLINOIS 60639

PIN#: 13-29-314-005-0000

Property of Cook County Clerk's Office