## **UNOFFICIAL COPY**

PREPARED BY:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4805438



Doc#: 0724201014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2007 06:38 AM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by <b>JOHN PASSARELLA</b>
AND GINA PASSARELLA, HUSBAND AND WIFE, AS JOINT TENANTS to BANKUNITED, FSB
bearing the date APRIL 18, 2006 and recorded in the Recorder or Registrar of Titles of COOK County, in
the State of ILLINOIS in Book Page as Document Number 0612222191. The above described
mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfactio. Vischarge of record. To the property therein described as situated in
the County of <u>COOK</u> , State of Illinois a: follows, to wit: <u>SEE LEGAL DESCRIPTION ATTACHED</u>
Commonly Known as: 3244 MADISON AVE BROOKFIELD, IL 60513. Pin #: 15-34-113-046-
0000 & 15-34-113-063-0000
Dated: AUGUST 2, 2007 Signed and Sealed
in the presence of.
BANKUNITED, FSB
ALIS'114 JACKSON
Printed Name: Asad Rana

STATE OF **FLORIDA**}
COUNTY OF **DADE**}

The foregoing instrument was acknowledged before me on <u>AUGUST 2, 2007</u>, by <u>ASAD RANA</u>, the <u>VICE PRESIDENT</u> of <u>BANKUNITED</u>, <u>FSB</u> on behalf of said corporation.

VIVIAN FONSECA

Notary Public - State of Florida

My Commission Expires Jun 24, 2008

Commission # DD 331926

Title: VICE PRESIDENT

NOTARY PUBLIC: VIVIAN FONȘECA

My Commission Expires:

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 3306

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## **UNOFFICIAL COPY**

Commitment Number: 0603-07525

## **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 22 (EXCEPT THE NORTH 1/2 THEREOF) AND LOTS 23 AND 24 IN BLOCK 41 IN S.E. GROSS 1ST ADDITION TO GROSSDALE, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY COUNTY, ILLINOIS.

PIN#: 15-34-113-046 0000 AND 15-34-113-063-0000

JUE, BR.

OF COOK COUNTY CLOTH'S OFFICE CKA: 3244 MADISON AVENUE, BROOKFIELD, IL 60513