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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724201180 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/30/2007 01:15 PM Pg: 1 of 2

Loan No. 1998140203

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN D GUASTELLA, MARRIED TO PHILLIP GUASTELLA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 3, 2002, and recorded on October 18, 2002, in Volume/Book Page Document 0021183549 in the Recorder's Office of COOK County, on the premises there in described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15344020030000

LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 5 IN GROSSTALE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3507 OAK, BROOKFIELD, IL, 60513

Witness my hand and seal 08/20/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Levi B. Reyes Vice President

IL00.DOC 05/17/07

0724201180 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/07.

Notary Public Lifetime Commission

Loan No: 1998140203

in linves

Otherwise

Otherwise

Otherwise

Otherwise

Otherwise County of: COOK

Prepared by: KENYATTA MOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 10016250005987362

MERS Phone, if applicable: 1-888-679-6377

