UNOFFICIAL COPY

Park National Bank 1000 East 111th Street Chicago, Illinois 60628-4697 773,602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724205160 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2007 12:22 PM Pg: 1 of 2

Above Space for Recorder's Use Only

MEN BY THESE PRESENTS, The Park National Bank, a national banking association, successor by merger to United Community Bank of Lisle of the Courty of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Henryk Stasiek heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 23rd day of December, Year 2003 and recorded on the 8th day of January, Year 2004, in the Recorder's Office of Cook, County, in the State of Illinois, in Book _____ of records, on page _____, as Document No. 0400816202 - 04007816203 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN THE SUBDIVISION OF LOTS 20 TO 33, INCLUSIVE IN BLOCK 3 IN MARY SMITH'S TESUBDIVISION OF GILLMAN'S SUBDIVISION OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

(LN# 1562-01)

Jez

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	el Estate Index Number(s): 16- remises: 2653 W. Maypole Aver	
Witness	hand and	seal, this <u>2nd_</u> day of <u>August</u> , year of <u>2007</u>
		Kenneth Malley (SEAL
		(SEAL)
This instrument was prepared by:		MAME
		1000 E. 111th Street Chicago, Illinois 60628
	WW.	ADDRESS
STATE OF:	ILLMOIS) ss	
COUNTY OF:	COOI) ss	
I, the undersign	<u>ned,</u> a Notary Public in and for s	aid County, in the State aforesaid, DO HEREBY CERTIFY that
Kenneth O'M	alley, Loan Documentation Offi	cer of Park National Bank 1000 E. 111th Street Chicago, Illinois 60628
personally kno	wn to me to be the same perso	on whose name is subscribed to the foregoing instrument, appeared before
me this day in	person and acknowledged that	ne/she as such person signed, sealed and delivered the said instrument as
his/her free a	and voluntary act, for the uses a	n'i purposes therein set forth.
Given under m	y hand and official seal this	2no day of August year of 2007
Commission e	xpires: 9-16-06	Notary Public: Lus on long.
MAIL TO:	Park National Bank	
WWW.	Attn: Margo Mendez	
	1000 E. 111 th Street – 3 rd Fl	(LN# 1562-01)
	Chicago, IL 60628	(E14# 1302-01)
		OFFICIAL SEAL SUSAN M REMEGI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/16/08
	C	······································
	{	OFFICIAL SEAL
	{	SUSAN M REMEGI NOTARY PUBLIC - STATE OF ILLINOIS
	}	MY COMMISSION EXPIRES:09/16/08