### **UNOFFICIAL COPY**

## ColeTaylorBank

#### PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE **PRESENTS.** that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, of which receipt is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:



0724205118 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/30/2007 11:22 AM Pg: 1 of 3



The Residences at Morgan Street, LLC, an Illinois corporation, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Leases, Security agreement, Financing Statement, and Fixture Filing dated November 2, 2005 and recorded November 8, 2005 as Document No. 0531219115: Re-Recorded Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Filing Recorded February 7, 2006 as document No. 0603824577; Assignment of Rents and Leases dated November 2, 2005 and recorded November 8, 2005 as document No.0531219116; Modification Agreement dated October 30, 2006 and recorded November 13, 2006 as document No. 0631718074; in the Officer of Recorder of Deeds of Cook County, Illinois as to a portion of the premises therein described as follows, to wit:

#### (SEE ATTACHED EXHIB'18 FOR LEGAL DESCRIPTION)

Property Address: (See attached for legal description) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Contraction Mortgage and Collateral Assignment of Rents and Leases upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Collateral Assignment of Rents and Leases described is to remain as security for the payment of the indebtedness so cured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage and Collateral Assignment of Rents and Leases therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Real Estate Banking Officer and attested by its Loan Administrator and its corporate seal to be affixed this 17<sup>th</sup> day of August, 2007.

AFTER RECORDING MAIL TO:

THE RESIDENCES AT MORGAN C/O ST. LLC **DEGRAZIA** 

DEVELOPMENT

ATTN: AMOR PEREZ

908 W. 31ST ST

CHICAGO, ILLINOIS 60608-5816

COLE TAYLOR BANK

By:

Its:

Real Estate Banking Officer

Attest:

By: Its:

This document was prepared by Cole Taylor Bank, 5501W 79th Street Burbank Illinois 60459 708-857-4307

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# STATE OF ILLINOIS SS.

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Richard Nerovich and Wanda White, personally known to me to be the same persons whose names are as Real Estate Banking Officer and Loan Administrator, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation. for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of August, 2007.

Notary Public

"OFFICIAL SEAL"
IRENE R. FORLENZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/16/2010

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## UNOFFICIAL COPY Legal Description

Units 309, 508, 510 in block 3 in Gage, Lemoyne, Hubbard and Others' subdivision of the east ½ of the southeast 1/4 of section 32, township 39 north, range 14, east of the third principal meridian, in Cook County, Illinois.

P.I.N.: 17-32-402-009, 17-32-402-010, 17-32-402-011 and 17-32-402-012.

| <u>Units</u> | Parking |
|--------------|---------|
| 309          | none    |
| 508          | 50      |
| 510          | 35      |
|              | 0/      |
|              |         |
|              |         |
|              | C       |
|              | 4,      |
|              |         |
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