STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 430 - 889 - 4000

540 518 2/2 RELEASE OF MORTGAGE BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unity FINETH WOODS AND KATHLEEN WOODS HIS WIFE and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of JANUARY A.D., 1399 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Records, on page, as Document No. 98063614 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a law is agent and attorney and attested by himduly acting for said this20th day ofAUGUST,2007
JEFF ULDRYCH
ByAttorney-in-Fact
State of Illinois ) ss. COOK County )
I,
Attorney-in-Fact of the corporation, having been duly authorized to execute the lo egoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and derive for the uses and purposes therein set forth.
GIVEN under my hand and seen this 20th day of AUGUST 2007
My Commission expires JAMIE SURRIDGE JAMIE SURRIDGE
Notary Public. Scale of Illinois Survey Survey Notary Public Notary Publ
This instrument prepared by AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC
of 13608 CICERO AVE CRESTWOOD IL 60445 Illinois
(Address)
FOR THE PROTECTION OF THE OWNER, THIS
KELEASE SHALL BE FILED WITH THE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF

IL2521 (04-15-07) Release of Mortgage by Corporation

0724208183 Page: 2 of 2

## **UNOFFICIAL COPY**

## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

NAME	Kenneth	Woods	
ADDRESS		Truy Aug	**************************************
CITY	Posen, JL	- 60469	
DATE	8-29-07	INITIALS	

DOCUMENT No.	RELEASE DEED BY CORPORATION	CONTRACTOR CIERTS OFFICE	
			ï

PIN# 28-12-305-045

IN COOK COUNTY, ILLINOIS.

LOW 36 AUD THE NORTH, BANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SUBDIVISION IN THE NORTHWEST & OF THE SOUTHWEST & OF THE SOUTHWEST & OF THE SOUTHWEST & OF THE SOUTHWEST & OF THE MORTHWEST & OF THE MORTHWES