JNOFFICIAL C STATE OF ILLINOIS **DEPARTMENT OF** 

**HEALTHCARE AND FAMILY SERVICES** 

**CERTIFICATE OF** RELEASE OF LIEN



Doc#: 0724226210 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/30/2007 03:36 PM Pg: 1 of 1

FOR	[ ] MEDICAL ASSISTANCE
	[ ] BLIND ASSISTANCE
	[ ] AGED ASSISTANCE
	<b>[X] DISABILITY ASSISTANCE</b>

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$159.06, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**HELEN HOLLIS** 

Dated 12/22/1999, and recorded in, Cook County, State of Illinois, on 10/15/2004 and 1/20/1995 and 12/22/1999, under Docume 1: No. 0428905153 and 95044998 and 09187975 against the following described real property:

Lot 32 in Block 2 in Fernwood Manor, being a William A. Bond & Company's Subdivision of the East 9 acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 17, also that part of the West 1/2 of the East 18 acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of said Section 17, lying East of the West line of South Peoria Street, Produced all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, In nois. Commonly known as: 10337 South Peoria, Chicago, Illinois 60643.

P.I.N. 25-17-206-018-0000.

P.I.N. 25-17-206-018-0000.	OUNIX C
Dated 8/30/67	Senda M. Dinimate LOCAL OFFICE ADMINISTRATOR
State of Illinois }	Illinois Dept. of Healthcare and Family Services Bureau of Collections
County of Cook }	Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412  Notary Public do hearby certify that Linda Shumate,
to the foregoing instrument, appeared	rsonally known to be the same person whose name is subscribed I before me this day in person and acknowledged that she/he d by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/11

(SEAL)

HFS 233 (R-10-2006)

Given under my hand and seal this

**Notary Public** 

IL478-2317