INOFFICIAL

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN [X] RENEWAL

DATE OF INITIAL LIEN [12/24/1997]



Doc#: 0724226226 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/30/2007 03:39 PM Pg: 1 of 1

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 22 in Block 4 in Certral Park West First Addition being a Subdivision in the East 1/2 of the North West 1/4 of Section 23 Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of Registrar of Titles of Cook County, Illinois as Document No. 1445518. Commonly known as 11412 S. Hamlin, Chicago, Illinois 60655.

PIN: 24-23-101-022-0000

Co	Co
940	940
A legal or equitable interest in said described real estate is owned by	uitable interest in said described real estate is owned by:

CLIENT NAME: ARTURO CASTELLANOS

03-229-013734 CASE ID #:

ADDRESS: , 5226 W. 23rd Place, Cicero, IL 60804-2806

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

OFFICE ADMINISTRATOR

State of Illinois

Illinois Dept. of Healthcare and Family Services **Bureau of Collections**

County of Cook

Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Linda Shumate, Acting, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11 (SEAL)

Given under my hand and

day of

Notary Public

HFS 237 (R-3-2000)

IL478-0208