LUNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF

HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 0724226234 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/30/2007 03:42 PM Pg: 1 of 1

DATE OF INITIAL LIEN [12/24/1997]

Notice is hereby given that I, Linda Shumate, Acting, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The South 16.86 feet of the North 33.61 feet of the West 65 feet of Lot 8 together with the South 16.6 feet of the North 33.61 feet of Lot 8, (except the West 65 feet thereof), of Block 2 in O.R. Keith's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 6136 S. Kenwood, Chicago, Illinois 60637-2319.

PIN: 20-14-408-023-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: AUGUSTA SANDERS

CASE ID #: 91-200-724717

ADDRESS: Imperial Nursing Home, 1366 W. Fullerton, Chicago, IL 60614-2129

004,

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE:

DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

}

County of Cook

Family Services
Bureau of Collections
Technical Recovery Section
32 West Randolph St.. 13th Floor

Illinois Dept. of Healthcare and

Chicago, Illinois 60601-3412

I, CASTELL ARDIMAN, Notary Public do hereby certify that Linda Shumate, Acting, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11
(SEAL)

Given under my hand and seal this

That Harrison

Notary Public

HFS 237 (R-3-2000)

IL478-0208