## **UNOFFICIAL COPY**

Loan: 154414512 File No: 07-0313

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0724231079 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/30/2007 12:40 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereby sells, assigns and frausfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, DIC. ASSET- BACKED CERTIFICATES, SERIES 2006-24, its successors and assigns, all right, title and interest in and to a certain mortgage executed by CHARLENE R. HENDERSON to MORYCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALF LENDER, dated 12/05/2006, and recorded on 02/26/2007, as Document No. 0705741043 in the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 17 IN BLOCK 47 IN THE CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4938 SOUTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60609

Permanent Index No: 20-07-222-028-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN '	WITNESS WHEREC	F, the undersi			, has caused this
instrument t	o be executed by	KIMBERLY DAWSON			, its
	1st VICE PRESIDENT	and attest	ted by	MARK BISHOP	, its
	For VICE PRESIDENT	, and its C	Corporate Seal	to be hereunto affixe	b
MORTGAC  By:  Title:	GE ELECTRONIC RI		N SYSTEMS, Attest:	INC.  Mark bishop, 1st	VICE PRESIDENT

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STATE OFIEXAS
county of
aforesaid, P.O. HEREBY CERTIFY THAT NIMBERLY DAWSON, 1ST VICE PRESIDENT and MARK BISHCP, 1ST VICE PRESIDENT of personally known o me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial sear on  27 day of
Notary Public in and for said State My commission expires on 4/30/2000
Common address of property: 4938 SOUTH MARSHFIELD A VENUE, CHICAGO, ILLINOIS 60609
This instrument was prepared by: Diana A. Carpintero
This instrument was prepared by: Diana A. Carpintero  Record and Return to: The Wirbicki Law Group 27 East Monroe Street, Suite 1100 Chicago, IL 60603 (312) 360-9455 Phone (312) 360-9461 Fax  File #: 07 0313
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