

# UNOFFICIAL COPY



Doc#: 0724233064 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2007 08:54 AM Pg: 1 of 2

8234887 EP <sup>all</sup> JA2 DUPLICATE RELEASE  
**FULL SATISFACTION AND RELEASE OF MORTGAGE**

Loan # 01-65312034

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANDREW CHARLES MALTESE AND SHERRI A. MALTESE, HIS WIFE

Of the County COOK, And State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated MARCH 21, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as Document No. 0315026036 and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Office of -- County, in the State of -- , in book -- of records, on page -- , as document No. -- , to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 9 IN FREDERICK H. BARTLETT'S 1<sup>ST</sup> ADDITION TO GREATER 79<sup>TH</sup> STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 19-29-303-031-0000

Property Address: 7732 S. MELVINA, BURBANK, ILLINOIS 60459

Situated in the city of BURBANK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 334 CTI**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 2<sup>ND</sup> day of August, 2007.

ATTEST:

*Richard Taylor*  
Richard Taylor, Vice President

*Paul Zogas*  
Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

SS. ]

I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 2<sup>nd</sup> day of August, 2007.

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:  
MIDLAND FEDERAL SAVINGS & LOAN  
8929 S HARLEM AVE.  
BRIDGEVIEW, IL 60455  
ATTN: LOAN DEPT.

*Linda Kolecki*  
Notary Public



Notary of Cook County Clerk's Office