

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0724233093 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2007 10:35 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Chapman and Cutler, LLP
111 West Monroe Street
Chicago, IL 60603
Attn: R. William Hunter

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0612335257 (05/03/06)

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
V-S Industries, Inc. 900 Chaddick Drive, Wheeling, IL 60090

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Harris N.A., as successor by merger with Harris Trust and Savings Bank

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
111 West Monroe Street, Chicago, IL 60606

10. **OPTIONAL FILER REFERENCE DATA**

Recorder of Cook County, IL

Box 333-CP

Gene via

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008369910 D1
 STREET ADDRESS: 900 SOUTH CHADDICK DRIVE
 CITY: WHEELING COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL 1:**

LOT 1 IN HARTFORD RESUBDIVISION OF LOTS 2 AND 3 IN FIRST AMERICAN RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 AND 4 IN SOUTH WHEELING INDUSTRIAL PARK, A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1978 AND KNOWN AS TRUST NUMBER 54798 TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1980 AND KNOWN AS TRUST NUMBER 102377 DATED MARCH 1, 1980 AND RECORDED JANUARY 14, 1981 AS DOCUMENT 25736349 FOR USE OF EXISTING RAILROAD SWITCH TRACK AND FACILITIES OVER AND UPON THAT PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE DEPICTED ON EXHIBIT 'A' OF AFORESAID GRANT:

LOT 1 IN FIRST AMERICAN RESUBDIVISION OF LOTS 1, 2 AND 4 IN SOUTH WHEELING INDUSTRIAL PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14 AND THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, LYING EAST OF A STRIP OF LAND, 210.00 FEET IN WIDTH, LYING BETWEEN THE EASTERLY RIGHT OF WAY LINE OF THE WISCONSIN CENTRAL RAILROAD AND A LINE 210.00 FEET EASTERLY OF AND PARALLEL WITH, MEASURED AT RIGHT ANGLES TO, THE EASTERLY RIGHT OF WAY LINE OF SAID RAILROAD, ALL IN SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM THE COMMONWEALTH EDISON COMPANY AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1978 AND KNOWN AS TRUST NUMBER 54798 TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1980 AND KNOWN AS TRUST NUMBER 102377 DATED MARCH 1, 1980 AND RECORDED JANUARY 14, 1981 AS DOCUMENT 25736350 FOR USE OF EXISTING RAILROAD SWITCH TRACK OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 295 OF GRANTOR'S DES PLAINES-WAUKEGAN R/W IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED

(CONTINUED)

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008369910 D1
 STREET ADDRESS: 900 SOUTH CHADDICK DRIVE
 CITY: WHEELING COUNTY: COOK
 TAX NUMBER:

LEGAL DESCRIPTION:

AS FOLLOWS:

STRIP OF LAND 30.00 FEET WIDE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHOSE CENTER LINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF THE COMMONWEALTH EDISON COMPANY 210.00 FEET RIGHT OF WAY AND THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE 1202.62 FEET TO THE POINT OF BEGINNING OF SAID CENTER LINE; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 513.90 FEET, 324.30 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY, SAID POINT BEING 1373.48 FEET NORTHERLY (AS MEASURED ALONG SAID SOUTHWESTERLY LINE) OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN COOK COUNTY, ILLINOIS.