

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0724235329

Date: 08/27/07

Doc#: 0724235329 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2007 10:30 AM Pg: 1 of 2

Order Number: 1410 SA5588190

AW et SM

1. Name of mortgagor(s): MARVIN J. AND JOAN GREEN
2. Name of original mortgage: STANDARD BANK AND TRUST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0607231038
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 26-17-103-037-0000
Common Address: 10648 EWING AVE., CHICAGO, ILLINOIS 60617

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SANDRA L. MCSHANE
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No.: (708) 957-8000

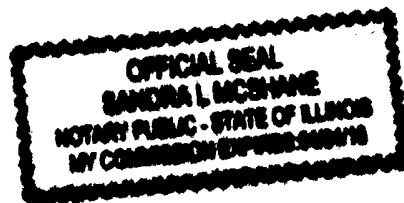
State of Illinois
County of *COOK*
This Instrument was acknowledged before me on *8-27-07* by *the above signed*
as (officer for/agent of) Chicago Title Insurance Company.

Sandra L. McShane

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SANDRA L. MCSHANE
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430



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Legal Description:

LOT 12 IN D.M. CUMMINGS' RESUBDIVISION OF LOTS 29 TO 46 INCLUSIVE, IN BLOCK 46 IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office