

# UNOFFICIAL COPY



Doc#: 0724239011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2007 08:50 AM Pg: 1 of 2

**PREPARED BY/RETURN TO:**

Colleen Tarver  
Cimarron Mortgage Company  
P. O. Box 12830  
Jackson, MS 39236-2830  
601-899-1500 x1545



## ILLINOIS RELEASE OF MORTGAGE

Loan No. 5510206

WHEREAS, on APRIL 10, 2003, PATRICK T RYAN AND CARRIE K RYAN, HUSBAND AND WIFE, executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on MAY 19, 2003 as Instrument No. 0313701112 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said PATRICK T RYAN AND CARRIE K RYAN, HUSBAND AND WIFE, all its right, title and interest in and to the property described in said mortgage this date, August 14, 2007.

PROPERTY ADDRESS: 3845 NORTH FREMONT STREET CHICAGO, IL 60613

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

TAX PIN# 14-20-214-033-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

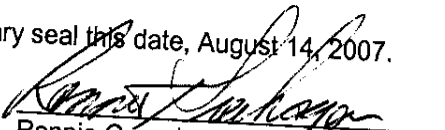
By:   
ROBERT PARKER, Vice President

STATE OF MISSISSIPPI  
COUNTY OF HINDS

I, Ronnie Greenhagen, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notary seal this date, August 14, 2007.

(NOTARY SEAL)

  
Ronnie Greenhagen, Notary Public  
State of Mississippi at Large  
My Commission Expires: January 15, 2010  
Bonded Through Heigen, Brooks & Garland, Inc.

MERS PHONE: 1-888-679-6377

MIN: 190188503032803111

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1410 008120783 HL  
**STREET ADDRESS:** 3845 NORTH FREMONT STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-20-214-033-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THE SOUTH 15.33 FEET OF THE NORTH 50.98 FEET OF THE WEST 15.00 FEET OF LOT 4 AND THE SOUTH 15.33 FEET OF THE NORTH 50.98 FEET OF LOT 5 IN BLOCK 3 IN ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE WEST 15 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) AS CONTAINED IN DECLARATION RECORDED JUNE 28, 1988 AS DOCUMENT 88282801, IN COOK COUNTY, ILLINOIS

ALSO,

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THAT PART OF LOT 3 (EXCEPT THE EAST 5.00 FEET THEREOF) AND THE EAST 25.00 FEET OF LOT 4 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 4, 15 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH A DISTANCE OF 31.03 FEET TO A POINT; THENCE DUE EAST TO A POINT ON THE WEST LINE OF CONCRETE RETAINING WALL A DISTANCE OF 4.84 FEET; THENCE SOUTH ALONG THE WEST LINE OF SAID WALL A DISTANCE OF 31.03 FEET TO A POINT; THENCE WEST A DISTANCE OF 4.84 FEET TO THE POINT OF BEGINNING IN THE SUBDIVISION OF LOT 3 OF ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CONTAINED IN AGREEMENT RECORDED JUNE 28, 1988 AS DOCUMENT 88282800 IN COOK COUNTY, ILLINOIS