

NAME: SIMMONS, PATRICIA
Loan#: 16950800

UNOFFICIAL COPY

ASSIGNMENT OF
MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR LEHMAN BROTHERS (STRUCTURED ASSET INVESTMENT LOAN TRUST). (hereinafter called the Assignee), its successors and assigns, on 06/26/07, the following described mortgage.

Date: November 17, 2002 Amount of
Debt: \$ 117,300.00
Mortgagor: PATRICIA SIMMONS;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR
BNC MORTGAGE, INC., its
successors and/or assigns

Recorded on December 8, 2003 As
Document 0334214141 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOT 13 AND THE NORTH 8.33 FEET OF
LOT 14 IN BLOCK 4 IN
ASHTON'S SUBDIVISION OF THE WEST
30 ACRES OF THE SOUTH 60
ACRES OF THE WEST 1/2 OF THE SOUTH
WEST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number
20-35-310-053-0000
Commonly known as: 8530 SOUTH
DREXEL AVENUE, CHICAGO, IL 60619

Together with all rights and interest in
the same and the premises therein
described and the note or obligation
thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns
forever.

This assignment is made without recourse
and without representation or warranty by

CHSD



Doc#: 0724340184 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2007 04:22 PM Pg: 1 of 2

E.L. JOHNSON INVESTIGATIONS
83 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: _____
Certifying Officer **Kim Blanc** Vice President

By: _____
Certifying Officer **An Dang** Vice President

State of CALIFORNIA)

County of SAN DIEGO)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Kim Blanc and An Dang, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity. *on August 21, 2007*

(Notary Seal)

Notary Public Carol Lee Phillips



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0708409
CHSD
Attention:

Clerk's Office