NAME: GREEN, MERCY AUNOFFICIAL COPY

Loan#: 24264640

ASSIGNMENT OF MORTGAGE

**BOX 178** 

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT, INC.. (hereinafter called the Assignee), its successors and assigns, on 08/16/07, the following described mortgage:

Date: March 2, 2007 Amount of Debt: \$ 378,000.00 MERCY A. Mortgagor:

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on March 29, 2007 -Ounty Clark's Office Document 0708855009 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN THE SUBDIVISION OF LOTS 12 TO 19 INCLUSIVE IN THE SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-11-205-013-0000 Commonly known as: 735 NORTH CHRISTIANA, CHICAGO, IL 60624

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

CHSD

Doc#: 0724340195 Fee: \$26.00 LUUM: W/24040180 F88. \$20.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2007 04:25 PM Pg: 1 of 2

0724340195 Page: 2 of 2

Why Clark's Office

MORTGAGE ELECTRONIC SYSTEMS, ("MERS")

By:

Certifying Officer

Vice President

By:

Certifying Officer

An Dang

Vice President

State of

**CALIFORNIÁ** 

SS.

County of

**SAN DIEGO** 

The Undersigned, a Notary Public in and for above-(a.d County and State, does hereby acknowledge that

Annie Rodrigur z

and An Dang , Cercifying Officers for MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0711060

CHSD

Attention:

RENATA BYRA COMM. #1645928 FARY PUBLIC • CALIFORNIA SAN DIEGO COUNTY Commission Expires Feb. 18, 2010