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Record and Return to: 12470/8024
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0501-022
1003 E. Brier Drive
San Bernardino, CA 92408

Loan Number: 0064224751 - 9701



Doc#: 0724346022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/31/2007 09:14 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Fload Rolling Meadows, IL 60008

Tel. No.: (888)311-472

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank, National Association Phyla waching bank, w.A. as Trustee for real Place Securities; inc. asset backed pass-(herein "Assignee") whose address is

60 Livingston Avenue, Corporate Trust, 81 Cloor, 8t. Paul, MN 55107

a certain Mortgage dated 09/27/04 , made and executed by JOSE JESUS REYES and MARIA GUADALUPE CARILLO-KEYES

PLCOIDED 10/21/04 * 0429520044 Pin# 19-13-402-023

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" EXHIBIT A

Such Mortgage having been given to secure payment of one hundred sixty thousand five hundred fifty and 00/100 (\$ 160,550.00) which Mortgage is of record in Book $\[Mu/A\]$, volume $\[Mu/A\]$, or Liber No. $\[Mu/A\]$, at page $\[Mu/A\]$ (or as No. $\[Mu/A\]$) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/2004.

Ameriquest Mortgage Company

(Assignor)

Shandrika Anderson - A

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 09/28/2004 before me, Charlene Maddox personally appeared Shandrika Anderson

OFFICIAL SULL

CHARLENE MADDOX

NOTARY PUBLIC, STATE OF ILLINOIS BY COMMISSION EXPIRES: MAY 20, 200

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Madoox

Loan Number: 006422+751 - 9701

(Seal)

700-IL3 (Rev 05/04)

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Exhibit "A" - Legal Description

Lot 24 in Block 2 in Cobe and McKinnon's 63rd Street and California Avenue Subdivision of the West Half of the Southeast Quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

