

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

Doc#: 0724301071 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2007 07:58 AM Pg: 1 of 3

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 2000219102  
PIN No. 17/10/218/001/002



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: **512 N. MCCLURG CT., UNIT 4904, CHICAGO, IL 60611**  
Recorded in Volume **1625** at Page **0171**,  
Instrument No. **0020998346**, Parcel ID No. **17/10/218/001/002**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **JOHN SCHMITZ, UNMARRIED WOMAN**

**J=AM8080105RE.084784**  
(RIL1)

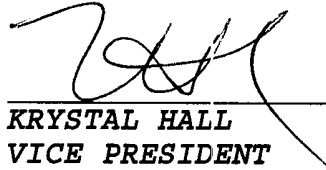
**MIN 100024200002191027 MERS PHONE: 1-888-679-6377**  
Page 1 of 2


**UNOFFICIAL COPY**

Loan No. 2000219102

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 23, 2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

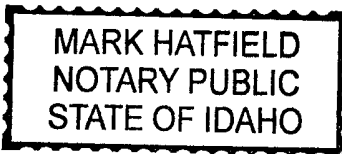
  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
**MARY ENOS**  
**SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this AUGUST 23, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and  
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**MARK HATFIELD (COMMISSION EXP. 01-30-2012)**  
**NOTARY PUBLIC**

# UNOFFICIAL COPY

AM 8080105RE  
2000219102  
20998346

LEGAL DESCRIPTION - EXHIBIT A

138309

**Parcel 1:**

Unit 4904, in the residences at River East Center, a Condominium, as delineated on a survey of the following described Real Estate: part of block 2 in Cityfront Center, being a Resubdivision in the North Fractional of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian; which survey is attached as an exhibit to the Declaration of Condominium recorded as Document No. 0011072757, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2:**

Easements for ingress, egress, support, use and enjoyment for the benefit of Parcel 1 as set forth in and created by Declaration of covenants, conditions restrictions and easements recorded as Document No. 0011072756.

Property of Cook County Clerk's Office