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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:
DÖCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



0724301081

Doc#: **0724301081** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 08/31/2007 08:23 AM Pg: 1 of 2

EMC	589	0011527983
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MIN #: **100241010006770347**
MERS Telephone #: **888/679-6377**
CRef#: **09/20/2007-Print Batch ID:32,429.00**
Date: **08/21/2007-Print Batch ID:32,429.00**
PIN/Tax ID #: **19-02-432-023**
Property Address:
4306 SOUTH TRUMBULL
CHICAGO, IL 60632
ILmrsd-eR2.0 06/07/2007 2006(c) by DÖCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PEDRO ARZOLA**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

Date of Mortgage: **05/20/2005**

Loan Amount: **\$191,250.00**

Recording Date: **06/03/2005** Document #: **0515404113**

Legal Description: **LOT 3 IN BLOCK 6 IN HAYDEN'S BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/24/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")


Jimmy Gossett
Vice President

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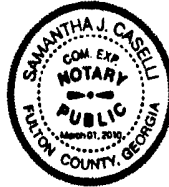
State of GA

County of **Fulton**

On this date of **08/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha J. Caselli
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office