

UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0724301132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2007 09:38 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 27, 2007

Loan#: 7077475395
Invoice#: E0858263

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KEVIN B MOORE to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated July 2, 2004 and filed for record August 4, 2004 as Document Number 0421704123 for Loan Amount of \$212000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 17-08-443-042-1019

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1151 WEST WASHINGTON BOULEVARD 105 CHICAGO, Illinois 60607

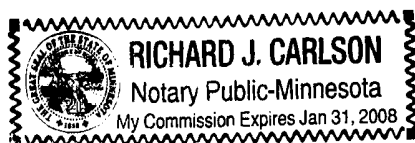
STATE OF Minnesota)
COUNTY Ramsey) SS


PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

41095041

By 
Chris Frank, Assistant Secretary

On August 27, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Richard J Carlson, Notary Public
My Commission Expires: January 31, 2008

UNOFFICIAL COPY

Cook_Illinois_MOORE_7077475395_LEGAL

EXHIBIT A

PARCEL A:

UNIT NUMBER 105 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RE-SUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RE-SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RE-SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.



U41095041-01GR02

SAT OF MORTGAGE
LOAN# 7077475395
US Recordings