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Recording Requested By:
Fremont Investment and Loan
Prepared By: Kathleen Manly
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Doc#: 0724302128 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2007 11:33 AM Pg: 1 of 2



Case Nbr: 4790057 9/9/2007

Ref Number: 500000358

Tax ID: 11-19-723-028-1006

Property Address:

918-920 MICHIGAN AVE S
EVANSTON, IL 60202

IL0v2-RM

8/20/2007

This space for Recorder's use

MIN #: 1001944-5000200358-1

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Borrower(s): **ANGELO CHAVERS AND KAREN CHAVERS, EACH AS TO AN UNDIVIDED 1/2 INTEREST**

Date of Mortgage: 2/17/2006 Original Loan Amount: \$416,000.00

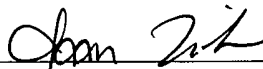
Recorded in Cook County, IL on: 3/8/2006, book N/A, page N/A and instrument number 0606740060

Property Legal Description:

UNIT 920-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 918-920 MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030019457, AS AMENDED FROM TIME TO TIME, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 920 MICHIGAN AVENUE EVANSTON IL 60202

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/20/2007

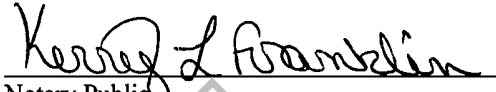
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**

By: 
Joan Wilson, Vice President

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State of South Carolina, County of Lexington

On 8/20/2007, before the undersigned Notary Public, personally appeared **Joan Wilson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public

KERRY L. FRANKLIN
Notary Public
State of South Carolina
My Commission Expires June 11, 2009

Property of Cook County Clerk's Office