

UNOFFICIAL COPY

Recording Requested By:
Fremont Investment and Loan
Prepared By: **Kathleen Manly**
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



0724302130

Doc#: 0724302130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2007 11:33 AM Pg: 1 of 2



Case Nbr: **4791536** 9/12/2007

Ref Number: **500025788**

Tax ID: **24-23-205-035**

Property Address:

11124 S SPAULDING AVE
CHICAGO, IL 60655

IL0v2-RM

8/23/2007

This space for Recorder's use

MIN #: 1001944-5000225788-0

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **REMY LEAL AND TRACY LEAL, HUSBAND AND WIFE**

Date of Mortgage: **7/27/2006** Original Loan Amount: **\$180,000.00**

Recorded in **Cook County, IL** on: **8/18/2006**, book **N/A**, page **N/A** and instrument number **0623026112**

Property Legal Description:

LOT 17 IN BLOCK 3 IN BOND'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 100 ACRES THEREOF AND EXCEPT THE ONE ACRE IN THE NORTH WEST CORNER OF THE EAST HALF OF SAID NORTHEAST QUARTER) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 11124 S. SPAULDING, CHICAGO, ILLINOIS 60655 PROPERTY TAX NUMBER: 24-23-205-035

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/23/2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**

By: 

Joan Wilson, Vice President

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State of South Carolina, County of Lexington

On 8/23/2007, before the undersigned Notary Public, personally appeared **Joan Wilson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Peggy D. Williams
Notary Public

PEGGY D. WILLIAMS
Notary Public
State of South Carolina
My Commission Expires February 17, 2015

Property of Cook County Clerk's Office