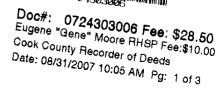
UNOFFICIAL CC

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 L# 0012005296



SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LOLITA TATE to SAXON MORTGAGE, INC. bearing the date 07/19/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Ecok Page as Document Number 0622022051

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

commonly known as: 380 MACKINAW AVE.

CALUMET CITY, IL 60409

PIN# 30-07-207-012-0509

dated 08/17/2007

DEUTSCHE BANK TRUST COMPANY AMERICAS FOR'ELLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE The Control of the Co Attorney in fact

BRYAN J. BLY

AST. VICE PRESIDENT

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L# 0012005296

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/17/2007 by BRYAN J. BLY the ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. for DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTED AND CUSTODIAN on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/0009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE

RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



0724303006 Page: 3 of 3

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Loan No: 0012005296

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CALUMET CITY, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 4 IN BLOCK 6 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF THE WEST 652 FEET OF THE EAST 1316 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 36, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM CHRISTINA J. THOMAS, -DIVORCED NOT SINCE REMARRIED AS SET FORTH IN DEED BOOK RECORDS.

ODE OS.

COOP COUNTY CLERK'S OFFICE