

# UNOFFICIAL COPY



Doc#: 0724305073 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2007 10:12 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## RELEASE OF MORTGAGE

Loan No. 6100260984

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANTHONY W LETTO AND MARY ANN LETTO, HS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANS BY THE ENTIRETY  
214 PLUMROSE CT, SCHAUMBURG, IL 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of April, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0711008052, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 20 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT 90239105 IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-206-020-0000

Witness hands and seals, June 5, 2007

STATE OF ILLINOIS, COUNTY OF COOK

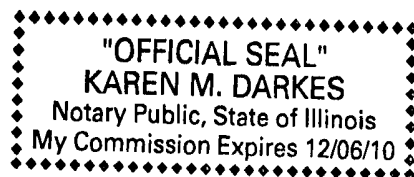
The foregoing instrument was signed before me, this June 5, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen M. Darkes, Notary Public

### Customer Mailing Address

ANTHONY LETTO  
24 PLUMROSE CT  
SCHAUMBURG, IL 60194



*hC*