



(Corporation to Corporation)

Send original deed and tax information to:

Mortgage Guaranty Insurance Corp. 270 E. Kilbourn Avenue Milwaukee, WI 53202 MGIC #20481689 Loan #32816928



Doc#: 0724308144 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2007 03:34 PM Pg: 1 of 2

THE GRANTOR	
LASALLE NATIONAL ASSOCIATION, AS TRUSTEE FO	OR THE REGISTERED HOLDERS OF THE STRUCTURED
	ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2003-BC10	VIOLE INVESTIGATION NOT GASE PASS-
transact businer. in he State of Illinois, having its princip ORLANDO, FL, 328.18 .or and in consideration of	f the laws of the State of and duly authorized to pal office at the following address, 12650 INGENUITY DRIVE, in hand paid, and pursuant to authority given
by the Board of Directors ( said corporation, CONVEYS	and WARRANTS to
MORTGAGE GUARANTY INSURANÇA CORPORATION	N, A WISCONSIN CORPORATION
	of the laws of the State of Wisconsin, having its principal office at
	WAUKEE, WI, 53202, the following described Real Estate
situated in the County of Cook and State of Illinois, to viit	
	r ned Exhibit A
Permanent Real Estate Index #:	<del></del>
Address(es) of Real Estate: 3125 DRIFTWOOD COURT	4 6
In Witness Whereof, said Grantor has caused its corpora	te seal to be ne at affixed, and has caused its name to be
signed to these presents by its this	6 day of October, 2006.
	Fully
ву: 📈	JUSEPH HILLERY
a — 1	Director
State of + 10rida County of Ur	ss. I, the undersigner, a Notary Public,
in and for the County and State aforesaid, DO HEREBY	
personally known to me to be the 12 ncc+>	of the corporation, and personally known to act to be
	oing instrument, appeared before me this day in person and
ne/sne signed and delivered the said instrument, pursuan	nt to authority given by the Board of Directors of said corporation,
as his/her free and voluntary act, and as the free and volu	intary act and deed of said corporation, for the uses and
purposes therein set forth.	6TB down Delayber and
Given under my hand and official seal, this	day of Vetober 2006
Deon Rameshwar Paul	
My Commission DD323504	Commission expires20
Expires May 26, 2008	
-	
	NOTARY PUBLIC

This instrument was prepared by:

Ladislaus S. Zbilut Atty #6189285 5027 Green Bay Road Kenosha, WI 53144

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## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000602892 OC

STREET ADDRESS: 3125 DRIFTWOOD COURT

UNIT 3125

CITY: FLOSSMOOR

COUNTY: COOK COUNTY

TAX NUMBER: 31-12-100-075-1020

## LEGAL DESCRIPTION:

UNIT 2 BUILDING 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAYTHORNE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION LECTROED AS DOCUMENT NO. 88462135, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT: RICHARD E. BURKE 14535 JOHN HUMPHREY DRIVE ORLAND PARK, ILLINOIS 60462



