UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Prepared by
Howard M. Turner
222 N. LaSalle St.
Chicago, IL 60601

211308

Doc#: 0724313002 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2007 11:19 AM Pg: 1 of 3

(Space Above This Line for Recording Data)

RELEASE DEED

KNOW ALL MEN BY SHESE PRESENTS that, American Building Services, LLC d/b/a M-D building Material, of 955 Seton Court, Wheeling IL 60090, County of Cook, State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Weis Builders, Inc, Lincoln Village LLC and BGP Lincoln Village L.L.C. their, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through, or by a certain Subcontractor's Claim for Lien recorded in the Recorder's Office of Cook County in the State of State of Illinois on July 26 2007 as document # 072073 1044 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT B ATTACHED

Pin # 13-02-220-035-8002, commonly known as 6055 N. Lincoln Avenue, Chicago IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS My hand and seal this 29 th day of fugusi, 2002.

AMERICAN BUILDING SERVICES, LLC D/B/A M-D BUILDING MATERIAL

BY: \

ITS: _ V-P.

Box 430

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UNOFFICIAL COPY

STATE OF ILLINOIS))SS COUNTY OF COOK)

I, OLGA MIRKIN, a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that David Menn personally known to me to the same person whose name is subscribed to the foregoing instrument, and personally known to me to be a Vice President of American Builidng Services, LLC appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 29th day of frygus, 200 7.

NOTARY PUBLIC - STATE OF ILLINOIS

OFFICIAL SEAL OLGA MIRKIN

NOTARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR County Clark's Office DEED OF TRUST WAS FILED.

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EXHIBIT B

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION 1/4 AND THE THE EAST LINE OF THE AFORESAID NORTHEAST NORTHEACTERLY RIGHT OF WAY OF LINCOLN AVENUE; THENCE NORTH 50 DEGREES 7 MINUTES 58 SECONDS WEST ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF LINCOLN AVENUE, 577.72 FEET TO A POINT, SAID POINT BEING 115.00 FEET NORTHWEST OF THE WESTERLY LINE (AS MEASURED ALONG LINCOLN AVENUE) OF THE NORTH SHORE CHANNEL; THENCE NORTH 07 DEGREES 29 MINUTES 25 SECONDS WEST 843.68 FEET; THENCE (DEED) NORTH 80 DEGREES 51 MINUTES 29 SECONDS EAST (MEAS.) NORTH 81 DEGREES 59 MINUTES 36 SECONDS EAST, A DISTANCE OF 30.00 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING (DEED) NORTH 80 DEGREES 51 MINUTES 29 SECONDS EAST, (MEAS.) NORTH 81 DEGREES 37 MINUTES 36 SECONDS EAST A DISTANCE OF 120.00 FEET; THENCE (DEED) SOUTH 07 DEGREES 05 MINUTES 24 SECONDS EAST (MEAS.) SOUTH 08 DEGREES 44 MINUTES 24 STCONDS EAST, A DISTANCE OF 194.36 FEET; THENCE SOUTH 82 DEGREES 54 MINUTES 36 SECONDS WEST, A DISTANCE OF 3.93 FEET; THENCE SOUTH 07 DEGREES 05 VINUTES 20 SECONDS EAST, A DISTANCE OF 145.72 FEET; THENCE SOUTH 82 DECREES 30 MINUTES 40 SECONDS WEST, A DISTANCE OF 113.69 FEET; THENCE NORTH Si DEGREES 29 MINUTES 25 SECONDS WEST, A DISTANCE OF 338.96 FEET TO THE L'LACE OF BEGINNING, ALL IN COOK TOPTS OFFICE COUNTY, ILLINOIS.

CONTAINING: 39,763.5908 SQ. FT. (0.9128 ACRES)

PIN: 13-02-220-035-8002

Common Address: 6055 N. Lincoln Avenue, Chicago, IL