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FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST WAS FILED.

Doc#: 0724315092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/31/2007 02:05 PM Pg: 1 of 3

Loan No. 00414511730914

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebted ess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEACE CONVEY, and QUIT CLAIM unto ALISSA I CUMMINGS AND ALBERT J SPERA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 2006, and recorded on November 27, 2006, in Volume/Book N. Page NA Document 0632917012 in the Recorder's Office of COOK County, on the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-10-211-021-1018

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 540 N LAKE SHORE DR APT 703, CHICAGO, IL, 60611

Witness my hand and seal 08/14/07.

IPNORGAN CHASE BANK, N.A.

ORI ROGERS

Vice President

Bany Crook

IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/14/07.

JOYCE ANN WAPREN -

Notary Public

EXPIRES 08/01/2009

Prepared by: LORI ROGERS 8/8/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377

JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

OFFICIAL SEAL

Loan No: 00414511730914

County of: COOK
Investor Category:
Investor Loan No:

0724315092 Page: 3 of 3

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UNIT 703 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L111163) AND LOT 30 AND THE WEST HALF OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCK 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS JEK JTY, ILL

OF COOP COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.