



Doc#: 0724317036 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2007 11:33 AM Pg: 1 of 3

STATE OF ILLINOIS
COUNTY OF COOK
BUY00365

WHEN RECORDED MAIL TO: AMERICAN DOCS, 250 COMMERCE 2ND FLOOR, IRVINE, CA 92602

Prepared by: Wachovia Bank, N. A.,
LOAN # 0090078599

Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602

Floor, NC 0605, Charlotte, NC 28202

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That WACHOVIA BANK, NATIONAL ASSOCIATION, by Attorney-In-Fact for DeepGreen Financial, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Wachovia Bank, National Association, 301 South College Street, Charlotte, NC 28202**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **OSEDEBAMEN OMOIKE** and payable to the order of **DEEPGREEN FINANCIAL INC.**, in the sum of **\$35,985.00**, dated **5/3/2006** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded 5-17-06 in Instrument # 0613742075, Book # -, Page # -

of the Public Records of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS IS: **1040 W. ADAMS STREET UNIT 231 , CHICAGO, IL 60607**

UNOFFICIAL COPY

EXECUTED, this 09TH DAY OF MAY 2007

WACHOVIA BANK, NATIONAL ASSOCIATION,
by Attorney-In-Fact for DeepGreen Financial

BY: 
RICK BUSS - Vice President

ATTEST: 
VICKY MINNET - Assistant Secretary

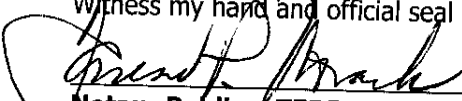


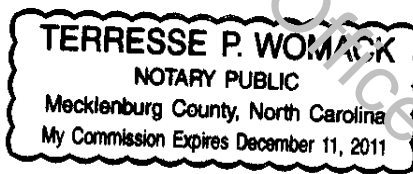
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 09TH DAY OF MAY 2007

Before me came **RICK BUSS and VICKY MINNET**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**. That they are **the Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION**, by Attorney-In-Fact for DeepGreen Financial, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal


Notary Public - **TERRESSE P. WOMACK**
My Commission Expires: **December 11, 2011**



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Exhibit A – Legal Description

70-077-49

UNIT 231 AND PARKING SPACE(S) P-170 IN NO. TEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2006 AS DOCUMENT 005245107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 1040 West Adams Street, Chicago, Illinois 60607

P.I.N. 17-17-211-015-0000
 17-17-211-016-0000
 17-17-211-022-0000