Doc#: 0724317038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/31/2007 11:35 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

When recorded mail to:Heather McCusker

ASSIGNMENT OF MORTGAGE

90097921

American Documents 250 Commerce 2nd Floor Irvine, CA 92602 888-477-4780

Original Loan Amount: \$25000

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

WACHOVIA BANK, NATIONAL ASSOCIATION

301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assig. ee, the Mortgage dated 12/15/2006To MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, IL, as document No., for the property legally described JUNIL CLOPT'S as follows:

see attached legal

BORROWERS: ZBIGNIEW SIERZPUTOWSKI

PIN: 04324020611036

Which has the address of:

10385 DEARLOVE ROAD # 2C

(street)

(herein "Property Address");

(city)

IL, 60025

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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90000000

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 9th day of March, 2007.

MIDAMERICA BANK,

RV

Lola F. Prater, Assistant Secretary

ATTEST:

BY:_

Lisa Wilson, Witness

STATE OF ILLINOIS County of Kendall

SS

I hereby certify that on this 9th day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assign nent of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL"
NICOLLE BRASSARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-21-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MIDAMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721

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May of

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS

PARCEL 1
UNIT NO 1-203, IN THE REGENCY CONDOMINIUM UNIT NO 1, AS DELINEATED ON THE SURVEY OF THE PART OF THE WEST 30 ACRES OF THE SOUTH WES1 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO LR 3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2 ·

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR 3112442 AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1909 KNOWN AS TRUST NO 4.00 TO UPENKUMAR M PARIKH REGISTERED AS DOCUMENT LR 3128485

Permanent Parcel Number 04-32-402-061-1036 ZBIGNIEW SIERZPUTOWSKI

10385 DEARLOVE ROAD, GLENVIEW IL 60025 Loan Reference Number 610231526 First American Order No 10703026 Identifier: FIRST AMERICAN LENDERS ADVANTAGE



SIERZPUTOWSKI
10703026 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE