

UNOFFICIAL COPY



Doc#: 0724318038 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2007 10:45 AM Pg: 1 of 3

\_\_\_\_\_  
(Space Above This Line for Recording Data) \_\_\_\_\_  
Loan No. 88-1005913

KNOW ALL MEN BY THESE PRESENTS, THAT THE

DIAMOND BANK, FSB

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Modification Agreement hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RONALD L. MEADOWS JR. and SUSAN L. MEADOWS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage bearing date the 24<sup>TH</sup> day of MAY, A.D. 2004, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book      of records, on page     , as Document No. 041541157, and in book      of records, on page     , and Modification Agreement bearing date the 16<sup>TH</sup> day of SEPTEMBER A.D. 2004, as Document No. 0427320128, to the premise therein described as follows, to wit:

**See attached for legal description:** P.I.N. 14-18-124-041-0000  
Property Address: 4514 N. LEAVITT STREET, CHICAGO, IL 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof, the Said**

DIAMOND BANK, FSB

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its \_\_\_\_\_ Secretary, this 8<sup>TH</sup> day of JUNE, A.D. 2007.

DIAMOND BANK, FSB

By \_\_\_\_\_  
Senior Vice President

Attest: \_\_\_\_\_  
Secretary

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

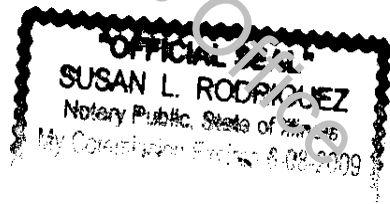
CHRIS SEBASTIAN, Senior Vice President of the  
DIAMOND BANK, FSB

and KIMBERLY COLE, Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Senior Vice President and Secretary respectively, appeared before me this day  
in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,  
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did  
affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act, and as the free  
and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8<sup>TH</sup> day of JUNE, 2007.

*Susan Rodriguez*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
JACLYN KOEHLER:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610