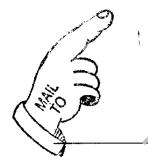
**UNOFFICIAL COPY** 

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: NICHOLAS LEMUS 3213 S SPRINGFIELD AVE CHICAGO, IL 60623



Doc#: 0724322054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/31/2007 10:30 AM Pg: 1 of 2





## **SATISFACTION**

America's Servicing Company # 1248102408 "LEMUS" Lender ID:Z43001/133200 Cook, Illinois MERS #: 100241010013217498 V.F.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION holder of a certain mortgage, made and executed by NICHOLAS LEMUS, originally to MORTGAGE ELECTRONIC REGIST.RA.FION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, in the County of Cook, and the State of illinois, Dated: 01/25/2006 Recorded: 02/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0605248041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN HAIR AND GETCHELL'S SUBDIVISION OF 3L/OCK 10 IN CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-26-115-008-0000

Property Address: 2419 SOUTH RIDGEWAY AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION On August 21st, 2007

ESTHER RUIZ, Assistant Secretary

SPSME

0724322054 Page: 2 of 2

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On August 21st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Memm MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA A SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

ia-espinosa

October Columnia Clerk's Office Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675