## JNOFFIC

Prepared By: ELLY ERICKSON

Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

August 15, 2007

Order Number: 2007-01848-PT

Name of Mortgagor(s): **REFUGIO MORALES** 

2. Mortgage information:

MORTGAGE DATED AUGUST 16, 2005 AND RECORDED AUGUST 18, 2005 AS DOCUMENT 0523018061 MADE BY REFUGIO MORALES TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEF FOR WILMINGTON FINANCE TO SECURE A NOTE FOR \$210,400.00.

0724326049 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2007 11:21 AM Pg: 1 of 2

The above referenced motorge has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or morigage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact in business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 15-11-118-004-0000

Common Address: 409 N. 7TH AVENUE, MAYWOOD, Illinois 50,53

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL KAREN S DENNEY **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:11/27/10

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOTS 6 AND 7 IN BLOCK 212 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office