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Doc#: 0724335251 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/31/2007 11:01 AM Pg: 1 of 3

AFTER RECORDING MAIL TO: Washington Mutual Bank 8168-8170 Baymeadows Way West Jacksonville, FL 32256

Attn: Lien Pelease - Subordination Team

Loan Number: 0667443568

LOAN MODIFICATION AGREEMENT

THIS AGREEMEN [is made August 17, 2007, between Sandra Coss (individually and collectively, if more than one, "Borrow r' and Washington Mutual Bank (The "Bank")

Borrower has obtained a loan from the Bank (the "Loan") in the original credit limit amount of \$43,350.00. The Loan is evidenced by a Line of Credit Agreement and Disclosure (the "Agreement") from Borrower dated <u>July 13, 2006</u> and secured by a Mortgage (the "Mortgage") from Borrower as grantor, dated <u>July 13, 2006</u> and secured on <u>July 20, 2006</u>, in Book ______ Page _____, Instrument/Document Number <u>0620.13126</u> in Official Records of <u>Cook</u> County, <u>Illinois</u>.

The Loan covers the property described in the Mortgage and located at the address shown below (the "Property").

See Exhibit "A" attached hereto and made a part hereof

Borrower and the Bank now wish to make certain modifications to the loan terms, and in consideration of the mutual benefits accruing to each, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. Modification to Agreement. The Agreement is hereby modified as follows:
 - 1.1 Credit Limit. The maximum credit limit shall be lowered to \$35,570.00 from \$43,350.00.
- 2. Miscellaneous. Except as herein modified, all the terms, covenants and conditions of the Agreement and Mortgage remain in full force and effect without modification or change. Each of the undersigned borrowers hereby ratifies and reaffirms such Borrower's personal liability for the rayment of obligations contained in the Agreement and Mortgage. Nothing herein shall affect the validity or item priority of the Mortgage on the property as security for the payment of all amounts owing on the Agreement as herein modified.

Dated as of the day and year first above written.

Borrower(s):

34C

BOX 334 CTI

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ACKNOWLEDGMENT OF GRANTOR
State of)
County of Cook)§
Λ
On this 3 Ut day of High, 2007, personally appeared before me The United
to me known to be the individual(s) described in and who executed the within and foregoing Instrument,
and acknowledged that he/she signed the same as free and voluntary act and deed, for the
uses and purposes therein mentioned.
Given under my hand and official seal this 211 flay of
flue of p
Notary Public in and for the State of,
residing at COLL C
My appointment expires
Washington Mutual Bank
By: Call State of the state of
Carla D. Lang
Vice President
4
ACKNOWLEDGMENT OF LENDER
State of Florida)
) §
County of <u>Duval</u>)
On this 17th day of August, 2007, before me Kathryn E. Baira, the undersigned, a Notary Public in
and for the State of Florida, duly commissioned and sworn, personally appeared Carla D. Lang to me
known to be the <u>Vice President</u> of <u>Washington Mutual Bank</u> the comporation that executed the
foregoing instrument, and acknowledged the said instrument to the free ard voluntary act and deed of
said corporation, for the uses and purposes therein mentioned, and on oath stated that said individual is
authorized to execute the said instrument. WITNESS my hand and official seal here to affixed the day and
year first above written.
Kathring Bard
Notary Public in and for the State of Florida, County of Duval, Residing at 8168-8170 Baymeadows
Way West, Jacksonville, FL 32256.
My appointment expires $12/28/2008$.



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Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 6116-1 IN THE 6114-16 N CLAREMONT AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 (EXCEPT THE NORTH 22 FEET THEREOF), LOT 13 AND THE NORTH 11 FEET OF LOT 14 IN PICKHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TH. TY ILLIN

OF COOK COUNTY CLORES OFFICE 0617234108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.