

UNOFFICIAL COPY



Doc#: 0724335290 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2007 11:17 AM Pg: 1 of 3

GL 6102334

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. XXXXXXX6899

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Raymond H. Anderson and Joan B. Anderson, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of December, A.D. 2001, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0011196251, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of Illinois, in

book of records, on page, as document No. , to

the premises therein described, as follows, to-wit: LOT 19 IN HLAVACEK AND STUPKA'S ADDITION TO WILMETTE BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 1, 1929, AS DOCUMENT NUMBER 1044112 IN BOOK 277 OF PLAT, PAGE 42.

Permanent Index #05-33-107-035-0000

Address: 2215 Birchwood Avenue, Wilmette, IL 60091

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Assistant Secretary, this

24th day of August A.D., 2007

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon
Julia G. Castrejon, Assistant Secretary

By *Francis R. Corbett*
Francis R. Corbett, President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the President of
NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of August, A.D. 2007

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640



Christine A. Richards
Notary Public

Please send the recorded Release Deed to the address below:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
6159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 GL6102334 SK
STREET ADDRESS: 2215 BIRCHWOOD AVENUE
CITY: WILMETTE **COUNTY:** COOK
TAX NUMBER: 05-33-107-035-0000

LEGAL DESCRIPTION:

LOT 19 IN HLAVACEK AND STUPKA'S ADDITION TO WILMETTE BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 1, 1929, AS DOCUMENT NUMBER 1044112 IN BOOK 277 OF PLAT, PAGE 42.

Property of Cook County Clerk's Office