## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0724335377 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2007 01:34 PM Pg: 1 of 2

Date: August 10, 2007

Title Order No.: 1686178

Name of Mortgagor(s): James R. Marte, Jr

Name of Original Mortgagee:

Name of Mortgage Service: (if any): Washington Mutual

Mortgage Recording: Volume Page: or Document No.: 0508704010

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the rioitogor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-25-100-022-1138 Vol. 0187

Common Address: 1745 Vermont Drive, Elk Grove Village, IL 60007

First American Title Insurance C

Its: Office Manager

The Clark's Office Address: 7250 North Cicero Avenue, Suite 104, Lincolnwood, IL 60712

Telephone No.: (847)329-0777

State of Illinois

By:

County of Cook

This instrument was acknowledged before me on August 1, 2007 by Esmeralda Ramirez as office manager of First American Title Insurance Company.

"OFFICIAL SEAL"

KATE ALPERT

Notary Public, State of Illinois

My Commission Expires 08/19/2007

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UNQFIET CEALDESCRIPTONY

UNIT 24-6 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office