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This document prepared by:

Monika Sarna
LaSalle Bank N.A.

Upon recordation, please
return to:

Dalton & Dalton, P.C.
6930 W. 79th Street
Burbank, IL 60459



Doc#: 0724740180 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 04:23 PM Pg: 1 of 3

THIS BOX FOR RECORDER'S OFFICE USE ONLY

P.N.T.N.

RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, **LASALLE BANK N.A.** a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **Salvatore Romano and Giovanna Romano**, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of **Cook County** (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in **Cook County** in the State of Illinois, specifically described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
Mortgage	Dated: January 7, 1994 Recorded: February 17, 1994	94153777
Mortgage	Dated: June 18, 1992 Recorded: July 30, 1992	92560540

3/8

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IN WITNESS WHEREOF, LASALLE BANK N.A. has caused these presents to be signed

by its Group Senior Vice President and attested to by its Assistant Vice President as of this

July 30, 2007.

LASALLE BANK N.A.

By: 
Group Senior Vice President

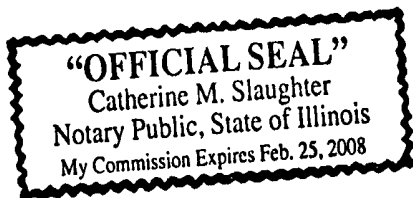
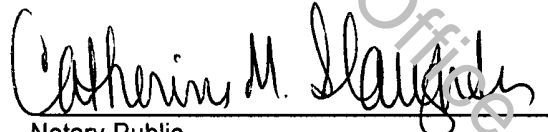
Attest:

By: 
Assistant Vice President**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT James F. Turner, Group Senior Vice President, and Katie Lutostanski, Assistant Vice President of LASALLE BANK N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Group Senior Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this July 30, 2007.

NOTARIAL SEAL



 Notary Public

My Commission Expires: 2/25/08

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EXHIBIT A

LOTS 18 AND 19 IN MAKAROFF'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office