

# UNOFFICIAL COPY



Doc#: 0724760041 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2007 03:45 PM Pg: 1 of 5

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

William P. McInerney  
CADWALADER, WICKERSHAM & TAFT LLP  
One World Financial Center  
New York, New York 10281

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
30 NORTH LASALLE, L.P.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
c/o Tishman Speyer, 45 Rockefeller Plaza New York NY 10111 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
26-0653912 limited partnership Delaware 4401848  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., nominee for Bear Stearns Commercial Mortgage, Inc.

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1595 Spring Hill Road, Suite 310 Vienna VA 22181 USA

4. This FINANCING STATEMENT covers the following collateral:

All assets constituting "fixtures" (as defined in the IL Uniform Commercial Code) that are now or hereafter owned by the Borrower and which are located on the property legally described on Exhibit A attached hereto.

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE]  [optional]. All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA Filed in an Cook County, IL (42146.151)

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
30 NORTH LASALLE, L.P.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> name (11a or 11b) - do not abbreviate or combine names						
11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE	

12. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)						
12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and made a part thereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

**UNOFFICIAL COPY**30 North LaSalle Street  
Chicago, IL

## EXHIBIT "A"

## PARCEL 1:

A. THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY; NORTHERN TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1918 & KNOWN AS TRUST NUMBER 2-4251, AS LESSOR, AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1967 & KNOWN AS TRUST NUMBER 37400, AS LESSEE, DATED NOVEMBER 27, 1968, WHICH LEASE WAS RECORDED FEBRUARY 21, 1969 AS DOCUMENT 20762823, AS AMENDED BY AGREEMENT DATED AUGUST 15, 1972 AND RECORDED ON SEPTEMBER 13, 1972 AS DOCUMENT 22049734 AND AS FURTHER AMENDED BY AGREEMENT DATED AUGUST 23, 1972 AND RECORDED SEPTEMBER 13, 1972 AS DOCUMENT 22049735, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND, EXCEPT THE BUILDING, STRUCTURES, IMPROVEMENTS AND FIXTURES LOCATED ON SAID LAND, FOR A TERM OF YEARS BEGINNING DECEMBER 1, 1968, AND ENDING NOVEMBER 30, 2067; BY TRUSTEE'S DEED RECORDED FEBRUARY 28, 2003 AS DOCUMENT 030286944 LASALLE BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST 123045-07 CONVEYED ITS INTEREST IN SAID LEASE TO IL-30 N. LASALLE STREET, L.L.C. AND FURTHER ASSIGNED TO 30 NORTH LASALLE, L.P. BY IL-30 N. LASALLE STREET, L.L.C., DATED AUGUST 24, 2007 RECORDED AS DOCUMENT 07 247 60037 IN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 80 FEET OF LOT 1 AND THE SOUTH 80 FEET OF THE EAST 20 FEET OF LOT 2, ALL IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

B. THE BUILDING, STRUCTURES, IMPROVEMENTS AND FIXTURES LOCATED ON THE FOLLOWING:

THE SOUTH 80 FEET OF LOT 1 AND THE SOUTH 80 FEET OF THE EAST 20 FEET OF LOT 2, ALL IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE FEE ESTATE IN LOT 1 (EXCEPT THE SOUTH 80 FEET THEREOF) AND THE EAST 20 FEET OF LOT 2 (EXCEPT THE SOUTH 80 FEET THEREOF), ALL IN BLOCK 55 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## PARCEL 3:

THE FEE ESTATE IN LOT 2 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 55 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

A. THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 10, 1972 & KNOWN AS TRUST NUMBER 44540, AS LESSOR, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1969 & KNOWN AS TRUST NUMBER 28985, AS LESSEE, DATED AUGUST 23, 1972, WHICH LEASE WAS RECORDED SEPTEMBER 13, 1972 AS DOCUMENT 22049737 WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND, EXCEPT THE BUILDING, STRUCTURES, IMPROVEMENTS AND FIXTURES LOCATED ON THE SAID LAND, FOR A TERM OF YEARS BEGINNING AUGUST 23, 1972 AND ENDING NOVEMBER 30, 2067; ASSUMED BY LRP THIRTY NORTH LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP, BY ASSIGNMENT AND ASSUMPTION OF GROUND LEASES AND RELATED DOCUMENTS DATED FEBRUARY 3, 1994 AND RECORDED FEBRUARY 4, 1994 AS DOCUMENT 94119230; ASSIGNED TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST 123045-07 BY ASSIGNMENT AND ASSUMPTION OF GROUND LEASES AND RELATED DOCUMENTS DATED JUNE 13, 1997 AND RECORDED JUNE 13, 1997 AS DOCUMENT 97425054; BY TRUSTEE'S DEED RECORDED FEBRUARY 28, 2003 AS DOCUMENT 030286944, LASALLE BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST 123045-07 CONVEYED ITS INTEREST IN SAID LEASE TO IL-30 N. LASALLE STREET, L.L.C. AND FURTHER ASSIGNED TO 30 NORTH LASALLE, L.P. BY IL-30 N. LASALLE STREET DATED AUGUST 24, 2007 RECORDED AS DOCUMENT 0724760037 IN THE LLC FOLLOWING DESCRIBED PROPERTY:

THE EAST 40 FEET OF LOT 3 IN BLOCK 55 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

B. THE BUILDING, STRUCTURES, IMPROVEMENTS AND FIXTURES LOCATED ON THE FOLLOWING DESCRIBED LAND:

THE EAST 40 FEET OF LOT 3 IN BLOCK 55 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

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THE FEE ESTATE IN THE EAST 40 FEET OF LOT 3 IN BLOCK 55 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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17-09-457-009

30 North LaSalle

Chicago, IL 60602

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