

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0724701045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 07:36 AM Pg: 1 of 2

Loan No. 00414511485135

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD E WILSON AND VIRGINIA A WILSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 22, 2004, and recorded on February 17, 2004, in Volume/Book NA Page NA Document 0404817146 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02 08 400 005

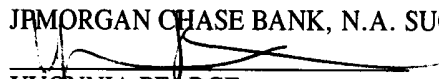
LOT 11 IN BALDWIN HILLS, BEING A SUBD IN SECT 8, SECT 9, SECT 16 AND SECT 17, TWP 42 N, RANGE 10 E OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF RECORDED 12/16/1955 AS DOC 16465745, ALSO REGISTERED AS DOC 1644046, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1900 W TWEED RD, PALATINE, IL, 60067

Witness my hand and seal 08/08/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


YVONNIA PEARCE
Vice President




Handwritten initials and signatures in the bottom right corner.

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/08/07.


SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: YVONNIA PEARCE 08/01/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511485135

County of: COOK
Investor No:
Investor Category:
Investor Loan No: