

UNOFFICIAL COPY



Doc#: 0724701067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2007 07:37 AM Pg: 1 of 2

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 0041980093703

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A BANK ONE, EVANSTON, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WALTER A MUELLER AND ELEANOR L MUELLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 17, 1992, and recorded on September 23, 1992, in Volume/Book Page Document 92-705782 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-28-118-050


LOT 18 (EXCEPT THE NORTH EASTERLY 8.33 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 3 IN METROPOLITAN'S HARVARD-NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF PART OF THE NW 1/4 OF S 28 AND PART OF THE NE 1/4 OF S 28, T 41 N, R 15 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7750 NILEAS CENTER RD, SKOKIE, IL, 60077

Witness my hand and seal 08/10/07.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A BANK ONE,  
EVANSTON, NA

  
TINA L FLORES  
Vice President

24  
3-2  
P-2  
M-2  
b-2

# UNOFFICIAL COPY

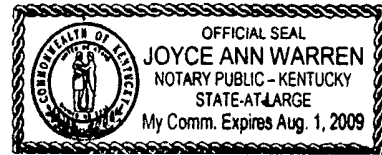
State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TINA L FLORES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/10/07.



JOYCE ANN WARREN -  
Notary Public  
EXPIRES 08/01/2009



Prepared by: TINA FLORES 8/3/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00419800093703

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No: