

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724701084 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 07:38 AM Pg: 1 of 3

Loan No. 0042925338246

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHIRLEY BERRY AND WILMER BERRY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 11, 2005, and recorded on April 27, 2005, in Volume/Book NA Page NA Document 0511749281 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

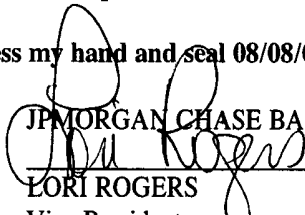
TAX PIN #: 17-34-121-022-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3419 S PRAIRIE AVE, CHICAGO, IL, 60616-3921

Witness my hand and seal 08/08/07.

JPMORGAN CHASE BANK, N.A.

LORI ROGERS
Vice President




3-1
3-2
P-3
mmj
mhw

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/08/07.


SHIRLEY R GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: LORI ROGERS 8/2/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258388246

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

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0511749281 Page: 3 of 9

Order Number: 000603738 (REVISED)

Re: SHIRLEY BERRY
WILLARD BERRY3419 s prairie ave
CHICAGO, IL, 60616
COOK County**EXHIBIT 'A'**

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 AND THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 6, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 0.56 FEET THENCE EAST ALONG A LINE 0.56 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 101.28 FEET TO THE WEST WALL OF A FRAME GARAGE, THENCE SOUTH ALONG THE WEST WALL OF SAID FRAME GARAGE, A DISTANCE OF 42 FEET TO THE CENTER LINE EXTENDED, OF THE INTERIOR WALL A DISTANCE OF 22.34 FEET TO THE EAST LINE OF SAID LOT 6; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 637 FEET TO THE NORTH EAST CORNER OF SAID LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 6 TO THE PLACE OF BEGINNING IN THE SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF LOT 7 IN BLOCK 1 OF DYER AND DAVIDSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-34-121-032-0000

COOK County Clerk's Office