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Prepared By: Renuka Kumari

US Recordings 2925 Country Dr.

St. Paul, Minnesota USA 55117

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Doc#: 0724702041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/04/2007 08:18 AM Pg: 1 of 1

Satisfaction of Mortgage

Date: August 27, 2007

Loan#: 511176048 Invoice#: E0866121

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by TODD AUMANN and PAULA M KLUTH, HUSBAND AND WIFE currently residing at 416 N OAK PARK AVE, OAK PARK, Illinois 60302, to US Bank National Association ND MORTGAGEE, Dated November 4, 2005 and filed for record November 29, 2005, as F ocument Number 0533321060 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness (never) secured, fully paid, satisfied, released and discharged.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 17 1/2 FEET OF LOT 4 AND THE NORTH 32 1/2 FEET OF LOT 5 AND THE NORTH 32 1/2 FEET OF LOT 6 AND THE SOUTH 32 1/2 FEET OF LOT 8 (EXCEP [] HE EAST 69 FEET OF LOT 8) IN THE RESUBDIVISION OF LOTS 5, 6 AND 7 IN J.W. SCOVILLE'S SU 3D VISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF 11-15 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 416 NORTH OAK PARK AVENUE, OAK PARK IL 6/302.

US Bank National Association ND

PIN: 16 07-200-023, 16-07-200-023

Ву

Grace Bowers, Mortgage Officer

U41066853-03F801

SAT OF MORTGAGE LOAN# 511176048 US Recordings

STATE OF Minnesota

COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 27th day of August, 2007, by Grace Bowers the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

MARK JORDAN

Notary Public-Minnesota

My Commission Expires Jan 31, 2009

Mark Jordan, Notary Public

My Commission Expires: January 31, 2009.