

# UNOFFICIAL COPY



Doc#: 0724702067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2007 08:34 AM Pg: 1 of 2

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

This instrument was prepared by: Joey Tapper  
Climate Guard Design & Installation, LLC 155 W. 84th St., Chicago, IL 60620  
When recorded return to:  
U.S. Recordings 2925 Country Drive St. Paul, MN 55117

41104866-2

## ASSIGNMENT OF MORTGAGE

For Value Received, Climate Guard Design & Installation, LLC, which is organized and existing under the laws of ILLINOIS sells, assigns and transfers to Homeplus Finance Corporation, which is organized and existing under the laws of California whose address is 2143 South Sepulveda Blvd. Los Angeles CA 90025, all right, title and interest in and to that certain Mortgage dated 8-17-2007, made and executed by Edward Jones as Mortgagor, and Climate Guard Design & Installation, LLC, as Mortgagee and filed for record on 09-04-07, in \_\_\_\_\_ in the \_\_\_\_\_ for \_\_\_\_\_ Cook County, Illinois, together with all right, title and interest in the note and debt described therein.

LENDER:  
Climate Guard Design & Installation, LLC

Property Address: 5239 South Sangamon Street  
Chicago, IL 60609

JOEY TAPPER

# 0724702066

### ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK SS.  
This instrument was acknowledged before me this 17th day of August 2007 by JOEY TAPPER - MANAGER (Titles) of Climate Guard (Name of Business or Entity) a(n) Limited Liability on behalf of the business or entity.  
My commission expires:

(Seal)



Jacquelyne Jenise Jones  
(Notary Public)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 12 IN BLOCK 3 IN J. P. NEILL'S SUBDIVISION OF THE FIVE ACRES SOUTH OF AND ADJOINING THE NORTH 31 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 20-08-413-015-0000

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**U41104866-03HP02**

ASSIGNMENT OF MO  
LOAN# 07-009658  
US Recordings