

UNOFFICIAL COPY



Doc#: 0724702022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 07:49 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 197151985

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A AS ATTORNEY-IN-FACT FOR MID AMERICA BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES J. BERGIN AND SHEILA J. BERGIN, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 2006, and recorded on May 2, 2006, in Volume/Book Page Document 0612202090 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24322080040000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for MID AMERICA BANK, FSB, State of Illinois, County/City of COOK, Sent on April 26, 2007
Recorded on June 05, 2007 Document: 0715657083

Address(es) of premises: 5728 W 128TH ST 3D, CRESTWOOD, IL, 60445

Witness my hand and seal 08/03/07.

JPMORGAN CHASE BANK, N.A AS ATTORNEY-IN-FACT FOR MID AMERICA BANK, FSB


Levi B. Reyes
Vice President




59
P-3
5
my
G116

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/03/07.


KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: KATHRYN COX

Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971512985

County of: COOK

Investor No: 431

Investor Category:

Investor Loan No: 4004850712

Outbound Date: 07/27/07

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 3-D IN CREST HARBOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 41 IN CLEM B. MULHOLLAND'S CARRIAGE HILL SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2006 AS DOCUMENT NUMBER 0601345036. TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 3-D, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CREST HARBOR CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office