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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: **0724702163** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 09/04/2007 11:39 AM Pg: 1 of 2

MID	000	0047497302
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CRef#: **09/02/2007-PRef#:R058-POF**
Date: **08/03/2007-Print Batch ID:31,838.00**
PIN/Tax ID #: **06-26-403-013 VOL. 61**
Property Address:
630 ARNOLD AVE.
STREAMWOOD, IL 60107
ILmrtd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank** whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MANUEL ROSAS, A SINGLE PERSON, JOSE ROSAS, MARRIED TO LETICIA ROSAS, ROGELIO PULIDO, A MARRIED PERSON**

Original Mortgagee: **PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Date of Mortgage: **12/30/1999**

Loan Amount: **\$151,994.00**

Recording Date: **01/05/2000** Document #: **00010356**

Legal Description: **LOT 4011 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JUNE 4, 1969 AS DOCUMENT NO. 20880926, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/17/2007**.

Midfirst Bank

Linda Green
Vice President


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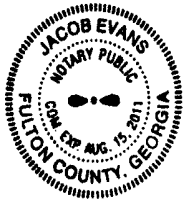
State of GA

County of **Fulton**

On this date of **08/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

Property of Cook County Clerk's Office