Doc#: 0724702135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/04/2007 11:26 AM Pg: 1 of 2

RECORD & RETURN TO: DOCX 1111 ALDERMAN DR. Suite 350 Alpharetta, GA 30005 0018727495

1062

**AFFIDAVIT OF MISSING ASSIGNMENT** 

The undersigned being first duly sworn alleges or deposes as follows:

- 1. That ne/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
- 2. That I of ithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current builder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 09/07/2005, in the amount of \$2.4,100.00, recorded in Book NA, Page NA, Instr 0528504227, on 10/12/2005, wherein MANUEL SAAVEDRA, MANUEL TO ISAIR SAAVEDRA is/are the original Mortgage(s)/Trustor(s), EUROMEX MORTGAGE COP/CRATION, AN ILLINOIS CORPORATION is the original Mortgagee/Beneficiary, concerning real property located in COOK County, ILLINOIS.
- 3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconve\_rance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

\*\*\*\*\*\*Missing Assignment to OPTION ONE MORTGAGE CORPORATION, 3 Ada, Irvine, CA 92618 from EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, 6745 W Belmont Ave, Chicago, IL 60634\*\*\*\*\*

| PIN: 12-24-105-014-0000    |   |                             |  |
|----------------------------|---|-----------------------------|--|
| Property Address:          | 7719 W. FOREST PRESER                           | <u>/E AVE , C∷¦CAGO, IL</u> | 60634  |
|                            | f perjury that the foregoing info<br>23_, 20_07 | rmation is true and corre   | ect to the best of my knowledge.                                       |
| Option One Mortgage Corp.  | Liegu   | _                           | Op,  |
| Linda Green                |   | _                           | 4  |
| Vice President             |   |                             | `S   |
| STATE OF GEORGIA           | •   |                             |  |
| COUNTY OF FULTON           | pefore me, Brittanu                             | Lina (1)                    |  |
| Coordin personally appears | petore me, 1)1 / (1000                          | <i></i>                     | _, a Notary Public in the state of                                     |
|                            | d Linda Green, personally know                  |                             | ne on the basis of satisfactors<br>d acknowledged to me that he or she |
|                            |   |                             | strument, the individual, or the person                                |

upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

My Commission Expires:

TANY SNOW THE TANK TO BE TO BE

Brittany Snow NOTARY PUBLIC Fulton County State of Georgia My Commission Expires May 21, 2011

0724702135 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A **Legal Description**

LOT 35 IN VOLK BROTHERS ADDISON CREST, A SUBDIVISION IN THE WEST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty Or Cook County Clark's Office