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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
MILISSA RUFF-ASHFORD
1908 W. CHASE AVE UNIT 203
CHICAGO, IL 60626



Doc#: 0724702306 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2007 02:21 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8601351964 "RUFF-ASHFORD" Lender ID:58630/8601351964 Cook, Illinois PIF: 08/01/2007
MERS #: 10020150002261279 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MILISSA RUFF-ASHFORD AND ZACHARY A ASHFORD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/26/2005 Recorded: 09/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0525005028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-30-417-008-1011

Property Address: 1908 W. CHASE AVE UNIT 203, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On August 11th, 2007

By: 
SARAH JOHNSON, Assistant Secretary



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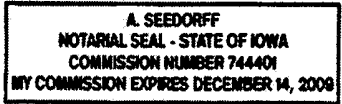
STATE OF Iowa
COUNTY OF Black Hawk

On August 11th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared SARAH JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 203 IN CHASE WOLCOTT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 IN BLOCK 3 OF TOUHY'S ADDITION TO ROGER'S PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358952, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 11-30-417-008-1011

CKA: 1908 WEST CHASE AVENUE, CHICAGO, IL, 60628

LOAN# 8601351254
PAYOFF DATE AUG/01/07
ST : IL

Property of Cook County Clerk's Office