

# UNOFFICIAL COPY



THIS DOCUMENT  
WAS PREPARED BY  
AND MAIL TO:

GROMOV LAW OFFICES  
1020 N. Milwaukee Avenue  
Suite 101  
Deerfield, IL 60015  
Tel. (312) 953-4801  
Fax. (847) 459-1800

Doc#: 0724703006 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2007 11:01 AM Pg: 1 of 6

Property of Cook County Clerk's Office

FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  
AND EASEMENTS, RESTRICTIONS AND COVENANTS AND BYLAWS  
FOR  
1541 NORTH ARTESIAN PLACE CONDOMINIUMS

WHEREAS on May 3, 2007, the original Declaration of Condominium Ownership and Easements, Restrictions and Covenants and Bylaws was recorded for 1541 North Artesian Place Condominiums in the Office of the Recorder of Deeds of Cook County, State of Illinois;

WHEREAS, the Declaration provides that it may be amended from time to time;

WHEREAS, the Declarants desire to amend the Declaration by replacing Exhibit "A", Plat of Survey, with the corrected Plat of Survey, which has been corrected to depict correct unit numbering of the Units, and has been corrected to depict additional wall dimensions.

NOW THEREFORE, pursuant to the powers vested in Declarants, Declarants hereby amend the Declaration by replacing Exhibit "A", Plat of Survey, originally recorded on May 3, 2007, with the corrected Plat of Survey attached hereto as Exhibit "A", for tract of land legally described as follows:

LOT 13 IN BLOCK 1 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-01-207-012-0000

Property address: 1541 North Artesian Avenue, Chicago, Illinois 60622

RECORDING FEE 34  
DATE 9-4-07 COPIES 6X  
OK BY C. F.

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**LEGAL DESCRIPTION OF UNIT 101:**

UNIT NUMBER 101 IN 1541 NORTH ARTESIAN PLACE CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN BLOCK 1 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712315063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**LEGAL DESCRIPTION OF UNIT 201:**

UNIT NUMBER 201 IN 1541 NORTH ARTESIAN PLACE CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN BLOCK 1 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712315063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**LEGAL DESCRIPTION OF UNIT 301:**

UNIT NUMBER 301 IN 1541 NORTH ARTESIAN PLACE CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

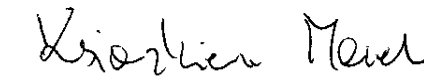
LOT 13 IN BLOCK 1 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712315063; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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In Witness Whereof, Declarants have executed this Amendment this 27<sup>th</sup> day of July, 2007

  
\_\_\_\_\_

ZYGMUNT BANACH

  
\_\_\_\_\_

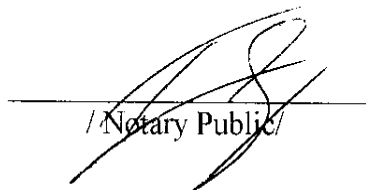
MAREK KSIAZKIEWICZ

a/k/a Mark Ksiackiwicz

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF LAKE     )

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Zygmunt Banach and Marek Ksiazkiewicz, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, personally appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27<sup>th</sup> day of July, 2007.

  
\_\_\_\_\_  
/ Notary Public/

My commission expires October 11, 2010.



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# **EXHIBIT**

0724703006

## **ATTACHED TO**

Doc#: 0724703006 Fee: \$34.00  
Eugene "Gene" Moor / RISP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2007 11:01 AM Pg. 1 of 6

3 - PG

3 - X

6 - TOTAL

## **DOCUMENT**

9-4-07

## **SEE PLAT INDEX**