

# UNOFFICIAL COPY

Recording Requested By:  
WACHOVIA MORTGAGE CORPORATION



When Recorded Return To:  
Melanie Best  
WACHOVIA MORTGAGE CORPORATION  
1100 CORPORATE CENTER DRIVE  
RALEIGH, NC 27607

Doc#: 0724708134 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2007 12:43 PM Pg: 1 of 2



### SATISFACTION

WACHOVIA MORTGAGE CORPORATION (RELEASES 2005) #:0005860310 "LIPMAN" Lender ID:786/0302278304 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JOEL L LIPMAN AND MARGARET R GIBBS HUSBAND AND WIFE, TENANTS BY ENTIRETY, originally to WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 07/15/2003 Recorded: 07/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0320527061, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-35-316-007-0000

Property Address: 2753 GIRARD AVENUE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION  
On August 20th, 2007

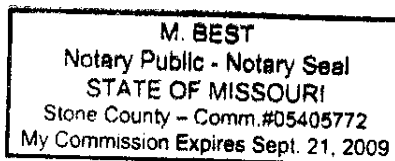
By: Mary Herndon  
MARY HERNDON, Vice President

STATE OF Missouri  
COUNTY OF Stone

ON August 20th, 2007, before me, M BEST, a Notary Public, in and for the County of Stone, State of Missouri, personally appeared MARY HERNDON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Best  
M BEST  
Notary Expires: 09/21/2009 #05405772



(This area for notarial seal)

Prepared By: Melanie Best, RICHMOND MONROE GROUP PO BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

\*\*\*KHAWAVI\*08/20/2007 08:49:27 AM\* WAVI01WAVI0000000000000000085052\* ILCOOK\* 0005860310 ILSTATE\_MORT\_REL \*\*MBBAMRC\*

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5860310

**Schedule A**

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF EVANSTON IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/12/1999 AND RECORDED 06/24/1999 AS INSTRUMENT NUMBER 99609801 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS. LOT 48 AND THE NORTH 1/2 OF LOT 47 IN BLOCK 1 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH ' S SUBDIVISION OF THE SOUTH PART OF ARCHMANGE QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL ID NUMBER 05-35-316-007-0000

*PI # 05-35-316-007**2753 GIRARD AV**EVANSTON, IL 60201*