# UNOFFICIAL COPY

### ILLINOIS

COUNTY OF **COOK** (a)
POOL NO. 851972

LOAN NO. (1915211031 )817396

Doc#: 0724713054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2007 11:29 AM Pg: 1 of 2

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
located at 538 BROADHOLLOW ROAD, MELVILLE, NY 11747
hereby grants, assigns, and transfers to MORGAN STANLEY MORTGAGE CAPITAL, INC
<b>T</b>
<u> </u>
located at 1221 AVENUE OF THE AMERICAS NEW YORK, NY 10020
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 29, 2005 , executed by BERNARD MC
NEELA, UNMARRIED MAN
to AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
and recorded on JULY 13, 2005 , in liber/cabinet at page(s)/
document/instrument no. 051940025 ""Teloria"
number pin number 2423306033
in the plat of COOK County
Tall to de-emited horoinafter as follows:
SOUTHWEST 1/4 AND THE NORTH SU ACRES OF THE MEST I/2 MERIDIAN, IN COOK COUNTY, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
TLLINOIS.

Property Address: 3737 W 115TH PL, ALSIP, IL 60803

J=ms8070107ai.s.00171

P=S.086.00001.4

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# Loan No. (1915211 NOFFICIAL COPY

Loan No. (1915211101) (1915211101)	
Together with the note or notes therein	described or referred to, the
money due and to become due thereon wit	h interest, and all rights accrued
or to aggree under said Real Estate Mort	gage.
Dated <u>AUGUST 21, 2007</u> , but effe	ctive <b>JUNE 29, 2005</b>
Dated Addosi 21, 2007	
	THE THE
AMERICAN HO	ME MORTGAGE ACCEPTANCE, INC
BY	
MARY ENOS	<del></del>
VICE PRESI	DENT
BY	
MARK HATFI	ELD
SECRETARY	
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
( ) -	TAIL HALL personally
On AUGUST 21, 2007 , before me KRYS	ANDE HATETELD
appeared MARY ENOS	me on the basis of satisfactory
personally known to me (or proved to	ted the within instrument as
evidence) to be the person(s) who care	and SECRETARY
VICE PRESIDENT	acknowledged to me the corporation
	(ACMINICAL) -
executed it.	
	KRYSTAL HALL
KRYSTAL HALL (COMMISSION EXP. 11-14-11	NOTARY PUBLIC
74744 B ====	STATE OF IDAHO
Notary public	
	0
	$O_{\mathcal{C}}$
	//>
	PRINCE DV.
	PREPARED BY:
	Varleen /Wanghan
	KARLEEN MAUGHAN
	1935 INTERNATIONAL WAY
	IDAHO FALLS, ID 83402

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