

# UNOFFICIAL COPY



Doc#: 0724713087 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2007 01:10 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000876887  
PIN No. 11-19-223-028-1002, 11-19-223-028-1011



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

920-1 AND PARKING SPACE 4 IN 918-920 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 14 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030019457, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 920 MICHIGAN AVE UNIT 1, EVANSTON, IL 60202  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0520035004, Parcel ID No. 11-19-223-028-1002, 11-19-223-028-1011  
of the record of Mortgages for COOK  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: DANIEL A. BROWN AND BARBARA J. BROWN, TRUSTEE OF THE DANIEL A. BROWN AND BARBARA J. BROWN  
REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED MARCH 14, 2003, FOR THE BENEFIT OF DANIEL A. BROWN AND

J=AM8080105RE.084465  
(RIL1)

MIN 100314000008768870 MERS PHONE: 1-888-679-6377  
Page 1 of 2

Handwritten signature or initials

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Loan No. 1000876887

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL  
VICE PRESIDENT

MARY ENOS  
SECRETARY

Property of Cook County Clerk's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this AUGUST 20, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MARK HATFIELD  
NOTARY PUBLIC  
STATE OF IDAHO**

MARK HATFIELD (COMMISSION EXP. 03-20-2012)  
NOTARY PUBLIC